ROCKCASTLE COUNTY HIGH SCHOOL FRESHMAN SURVIVOR CHALLENGE July 16th - 20th 8 a.m. to 1 b.m.





We would like to see every member of the Class of 2005 reach this goal!



Funding for transportation provided by RCHS/RATC 21st Century Center, Innovative Extended School Services, and Gear Up.

ROCKCASTLE COUNTY HIGH SCHOOL FRESHMAN SURVIVOR CHALLENGE JULY 1614-2014

The deadline has been extended! Students may still sign up for this day camp!

If you have a son or daughter who will be a freshman next school year, then please make sure you get him or her signed up for this orientation camp.

During this "Survivor" week, sponsored by RCHS/RATC 21st Century Community Learning Center, Gear Up, Community Education, and Innovative Extended School Services, students will get to know the high school building, the teachers they will have next school year, the classes offered at both the high school and area technology center, and the after school programs; students will also be taught study skills and given school supplies.

Breakfast, lunch, and bus transformation will be provided at no cost to you. On Friday, July 20th, there will be a dance and cookout for the camp participants. We will also be giving out lockers, student handbooks, and schedules on that day.

If you have not already sent in your purple "Survivor" form, then please do so today! If you need another copy of this form or have any questions about this day camp, please call Trina Bustle at RCHS, 256-4816. Note: You may cut out the form below and mail to: Trina Bustle, Rockcastle County High School, P.O. Box 1410, Mt. Vernon, KY 40456.

THANK YOU!

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SURVIVOR (HALLENGE

PARTICIPANT FORM FOR JULY 16TH-20TH STREET ADDRESS PARENTS NAME EMERGENCY CONTACT: WILL YOU REQUIRE TRANSPORTATION TO SCHOOL EACH DAY? YES WILL YOU REQUIRE TRANSPORTATION HOME EACH DAY? YES MY KNOWN ALLERGIES OR MEDICAL CONDITIONS? YES MEDICATIONS REQUIRED? SOME CHALLENGES ARE PHYSICAL IN MATURE AND REQUIRE THE ABILITY TO PERFORM STANDARD PHYSICAL TASKS (WALKING, LIFTING, PULLING, ETC.) ARE THERE ANY PHYSICAL LIMITATIONS THAT MEED TO BE ADDRESSED BEFORE THIS EVENT TO INSURE YOUR CHILD CAN PARTICIPATE COMPLETELY IN THESE EVENTS? YES IF SO. PLEASE EXPLAINS HEREBY GIVE PERMISSION FOR MY CHILD TO PARTICIPATE IN THE FRESHMAN SURVIVOR CHALLENGE. IN ADDITION, IN THE EVENT OF ACCIDENT OR SUDDEN TILMESS WHILE ATTENDING THIS SCHOOL BELATED EVENT. I AUTHORIZE THOSE PHYSICIAN'S) TO BENDER SUCH TREATMENT AS MAY BE DELMED MECESSARY IN AN

EMERGENCY, FOR THE HEALTH OF SAID CHILD. IN THE EVENT PHYSICIAN(S), PARENT(S), OR OTHER PERSONS DESIGNATED BY THE PARENT CANNOT BE CONTACTED. SCHOOL OR GEAR UP PERSONNEL ARE HERESY AUTHORIZED TO TAKE WHATENER ACTION IS DEEMED INCESSARY INFIHEIR JUDGEMENT, FOR THE HEALTH OF SAID (HTLD. STUDENT'S SIGNATURE PARENT'S SIGNATURE DATE.

PLEASE RETURN THESE FORMS TO THE GEAR UP MAILBOX IN THE REMS OFFICE OR TURN IN AT REHS OR MAIL TO TRIMA BUSTLE AT PUHS P.O. BOX 1410, MT. VERMON, KY 40456
