Agricultural News

No P&CP Signup For TLAP00
During fiscal year 2000, FSA provided payments through the Tobacco
(TLAP00) to good to be a good to goo

bacco during the 2000 crop year.

Applications will be accepted
starting November 1, 2001 through
December 14, 2001 Later filed applications will not be approved.

Eligibility requirements include:

Any person who owned, operacted or produced eligible tobacco on
from the 1999 crop year to the 2000
crop year occurry or the 2000
crop year occurry or the 2000
crop year occurry or the 2000
proved for a payment during the initial TLAPOO signup because there
was no P&CP.

tial TLAPO signup because was no P&CP.
Eligible types of tobacco includes: Burley, type 31; flue-cured, type 31; during the digar binder types 54-55.
Payments will be based on FY2000 information with rate the same as those in the initial TLAPO signup. All elizible persons or entities must All eligible persons or entities must agree on the division of payments before the application form, CCC-

agree on the division of payments before the application form, CCC-950, cha be approved.

190, cha be approved.

REMEMBER: The application signup period is November 1-December 14, 2001.

County Committee Election

County Committee Election

The Rockcasale County FSA Committee election will be held November 21 study the period of the area of 1AA #1 Community A. This area is the western section of Rockcasale County bend by Pulaski, Lincoln and Garard Loudy. High Control of the area of 1AA #1 Community A. This area is the western section of Control and Garard Loudy. High Control of the C

Tina Hasty., All farm owners, operators, ten-All farm owners, operators, tenants and sharecroppers of legal vofing age can vote if they are eligible to
take par in any FSA program. If you
feel you are eligible to vote and do
not receive a ballot, please contact
the FSA office.

Voting in the county committee
election is your votice in USDA programs. Get involved today and make
a difference - VOTE!!!

Noperson shall be denied the right
to vote because of race, color, na-

to vote because of race, color, ma-tional origin, sex religion, age, dis-ability, political beliefs, sexual ori-martial or family status.

entation or martial or taminy status.

Marketing Cards
Rockcastle County producers who
have received marketing cards are
reminded to carefully check their card
for complete and accurate information. Please compare the farm number, warehouse number and pounds

listed on the card to the infor provided on the notification mailed with the card. If you fir

mailed with the card. If you find an error return the card immediately to the office for correction(s).

Remember. You are responsible for the information listed on the card.

Warchouse Designation
Legislation now requires all farms with an effective quota greater than zero to file a designation of pounds to a specific warehouse, receiving station or dealer with which they intend tion or dealer with which they i rket tobacco by filing a form to marke FSA 808.

Producers who have not desig-ted or those who have designated nated or those who have designated and wish to change their designation are reminded the next designation period is December 3rd through De-cember 7th.

If producers miss this deadline they must wait until the next designa-tion period of December 28 through January 4, 2002.

nuary 4, 2002. Stolen Tobacco

Stolen Tobacco
Producers are reminded according to regulations pertaining to squlen tobacco a police report must befiled within 15 days of the theft and be submitted to the County FSA Office. Filing the police report according to regulations will possibly avoid appeal and or a reduction of the next years quote a production Flexibility Contract Parametrs.

Production

Payments

The Agricultural Rural Development, Food and Drug Administration
and Related Agencies Appropriations
Act, provides procedures the option
to receive Production Flexibility Contract (PFC) payments for FY2002, as either: two 50 percent payments or one 100 percent paym

August 1, 2002. ated, any changes to the farming operation, including, but not limited to, payment shares and change of operators must be reported change of operators must be reported to FSA, and applicable forms completed by August 1, 2002. Failure to report and complete changes by Au-gust 1, 2002 may result in all produc-ers on the farm being ineligible for

payments.
Producers are reminded all PFC
payment shares and necessary signatures must be obtained on the PFC
and received in the county FSA office by August 1, 2002.
Conservation Reserve Program

Conservation Reserve Program Payments
The U.S. Department of Agriculture has announced that 'the Commodity Credit Corporation will be in issuing payments of more than \$1.5 billion to eligible producers under the Conservation Reserve Program (CRP). The program will pay an average of \$4.307 per farm and \$45.63 per acre on more than \$39,747 contracts to \$35.910 farms.
Under the CRP, producers volunity retire environmentally sensitivity retire environmentally sensitivity retire environmentally sensitivity.

tarily retire environmentally sensi-tive cropland for 10 to 15 years, tive cropland for 10 to 15 years, the cropland for 10 to 15 years, ments to producers and shared ments to producers and shared retire provide consolided must either be highly erodible, con-tribute to as erious water quality prob-lem, provide important wildlife habi-tat, or provide substantial environ-mental benefits if devoted to certain specific conservation uses. Additional CRP information may be obtained on the worldwide web at www.fs.ausda.gov/conservation or the years and the properties of the properties of the pro-tor of the properties of the properties of the pro-tor of the provided properties of the pro-tor of the proton of the pro-tor of the proton of the proton of the pro-tor of the proton of the proton of the pro-tor of the proton of the proton of the proton of the pro-ton of the proton of the proton of the proton of the pro-ton of the proton of the proton of the proton of the proton of the pro-ton of the proton of the proton of the proton of the proton of the pro-ton of the proton of the pr tarily retire envin

www.fsa.usda.gov/conservation or by contacting your local FSA office.





Richmond Street Shoppes • Mt. Vernon (next to Saylor's Furniture * former McKenzie Court) 256-8481

Mon. - Sat. 9 a.m. to ?

Walk-ins Welcome! Robin Lear - Owner/Hairstylis Senior Citizen Discount



of the late Mr. James "Ed" Anderson's Auction #1

150 Acre Farm M/L - Farm Machinery - Tools - & 2,796 Lb. Tobacco Base Friday, November 30, 2001 • 10:30 a.m.

Walnut Grove Section of Pulaski County



ately 12 miles to Hwy. 934 ar irections: From Somerset take Hwy. 39 approximately 12 miles to Hwy. 934 and rn right. Proceed approximately 5 miles and rurn left on <u>Friendship</u> Church Road. illow auction signs to the auction or from Hwy. 461 proceed to Hwy. 934 and

low auction signs to the sale. The heirs of the late Mr. Anderson have contracted with our firm to offer his



Farm #1 - 99 Acre Farm More or Less - 2,796 lb. Tobacco Base

Tract #1 consists of 37.54 acres which is primarily crop and pasture land. City water is available to the consists of the cons ct. A pond provides stock water It is improved with the above-pictured frame house consisting of living room, family room, dining room, kitchen, large bedroom, utility room and bath on the d three bedrooms upstairs. It also has a nice large front porch, aluminum siding, shingle roof, storm doors and windows, and three thermal storage heat system in addition to the house there is a barn and storage buildings. and bath on the main floor

Tract #2 consists of 26.14 acres. It is a combination of crop, pasture and woodland. City water is ava It is improved with an older frame house, which has living room, kitchen, two bedrooms and bath.

It is also improved with an older combination barn measuring approximately 36x40.

Tract #2 measures approximately 10.26 acres with 650 feet of frontage along the Ed Anderson Road. Again, this tract is primarily crop and pasture land and would be other excellent site for building with that additional space. City water is available.

Tract #3 consists of 6.59 acres and has 650 feet of frontage along the Ed Anderson Road. This tract is also primarily crop and pasture land and would be another excellent for building with that additional space. City water is available.

AUCTIONEER'S NOTE: Each of the tracts will be sold separate and then combined selling in whatever mahner reflects the best returns for the estate. When combined there is a total of 90 acres. Gity water is available to each tract.

NOTE: Both farms will be sold from the location of Farm #1.

INDAMALU BASE: The basic tobacco allotrient of 2,796 lbs. will be sold separate and will not be grouped.

Farm Machinery & Equipment Include: \$510 Ford with Cab (Bush Hog. From End Loader with Bucket and Hay Speat) * 535 John Derer Round Hay Baler * 10 ft. Bush
Hay Whed Der. 19 John Derer entary fine mover * 3 - 16 Ford Hoss * 2 Nove Helland Hay Rakes* 3 p. Hinth Fertilizer Spraider * 2 Farm Wagons * Manure Spraider *
Hay Fart Several Thousand Tobacco Scicles * 13 by White Riding Mower. 38* cut * Weedcaters * Chain Saws * Assortment of Hand Tools * 225 Lincoln Wedder * Fuel Oil Task on Saind * HWT5 White Trimmer Mower. * 2 Ton Chain Hoist * Railroad Jacks * Kerosene Heaters * Tool Boxes * Tools of all descriptions * Several gares * Old Scales Dog Kernled

Vehicles: 1978 Ford pickup, 4 wheel drive, 4 speed * 1973 GMC truck, au

es 3.75 acres and fronts the Franklin DeBord Road 580 feet. This tract lavs well and would be ideal for buildings or for a mobile home site with lots of

ists of 8.44 acres, which is primarily crop and pasture land. It has 725 feet of frontage along the Franklin DeBord Road and 598 feet along the Walnut Gr Tract #4 con Road. There is a large pond for stock water

red with tobacco barn measuring approximately 72x40 with a 16x40 machinery shed.

Tract #5 consists of 5.93 acres which is all good crop and pasture land. It has 265 feet of frontage along the Franklin DeBord Road and 437 feet along the Walnut Grove

rau.

Tract #6 measures 3.21 acres, again it is all crop and pasture land. It has 518 feet of frontage along the Franklin DeBord Road and city water is available. Tract #7 measures 6.37 acres, which is all crop and pasture land. It has 247 feet of frontage along the Franklin DeBord Road and city water is available.

It is improved with an older frame house, which has living room, two bedrooms and bath. It has aluminum siding and metal roof.

In addition to the house there is an older combination barn.

Trace #8 measures 5.88 acres and is also good productive crop and pastureland. It has 471 feet of frontage along Walnut Grove Road. City water is available and a pond-vides stock water.

oneers Note: Each of the tracts will be offered separately and then combined selling in whatever manner reflects the best returns for the owners. When combined ere is a total of 99.07 acres. City water is ava

Farm #2 - 50 Acres More or Less . Walnut Grove Section of Pulaski County

ns for Farm #1 and proceed 1/4 miles to Farm #2. Auction signs are po

Tract #1 consists of 33.88 acres and is primarily pasture and cropland. It is accessed by the Ed Anderson Road.

TERMS: 20% down the day of the auction with the balance due on or before 30 days for the real estate. Cash and check day of the auction for the tobacco base equipment and vehicles.

NOTE: The purchaser of a single family residence, built before 1978, has a maximum of 10 days to inspect the property for the presence of lead base paint. The period for inspection begins November 19th through November 29th, 2001. All bidders must sign a waiver of the 10 day post sale inspection period.

Auction #2

Absolute Estate Auction of the Late James "Ed" Anderson's Antiques & Personal Property • Saturday, December 1st, 2001 at 9:30 a.m.

ns for Farm #1 (Same loca

LATECTIONS: Dee directions for Farm #1 (Same location).

Antiques & Personal Property include: Oxlk Claw Foor Table with Six Matching Chain* Antique Pie Safe (Tin Sides) *Oxlk Buffet with Wood Carvings* *Oxlk Mirror* Glass* Finence Chain* Chain* Oxlk Without* Oxlk Without* Oxlk Claw Foor Table State Front Deck *Antique Oxlk Tables* Several Ladder Back Chain* Cane Bortom Ladder Back Chain* Large Austrument of Old Qualit* 3 p.c. Mahogany Bedraion Suite* 2 Oxl Fining Room Suite* (doubt*) *Upholatered Rocket* Antique Drop Ladf Tables, *Antique Fining* Farmer* Nice Cherry Deck *Oxl Desser Base *What Knott Scheet* 2 Oxl Desser Base* *Qualit* Rack* Several Oxl Timlus* Front Sand** Large Gold Rocket (Words Bottom) *Mgple Lore Seat* *Antique Wash Stand with Stand with Sand with Stand with Stand S

of Kitchen Utensils *Various Old Baskets

Glassware: George & Martha Washington Plages *Old pitcher & bowl * Various pieces of Pigeon Blood glassware *Fostoria pieces including glasses, pitchers, creamer and sugar, etc." 6 infedecent desiret dishes *assorment of pink depression *honey dish ; large square compote dish *Gold leaf pattern glass set *very old Iris patter water pitcher *several old kerosene lamps * large stem Carnival bowl * Brass lamps with Milk Glass Hobnail globes * plus hundreds of nige old glassware items.

TERMS: Cash or good check day of the auction for all antiques and personal property items.

Auctioneer/Boker/Seller Dischimer: The information contained herein is believed to be correct to the best of the auctioneer's knowledge. The information is being furnished to bidder for the bidder's convenience and it is the responsibility of the bidder to determine the information contained herein is accurate and complete. The property is being sold in it's as is condition. No warraffice expressed or implicate pressed or implications are considered to the property of the property in the property is being sold in it's as is condition. No warraffice expressed or implication are considered to the property in the property in the property is being sold in it's as is condition. No warraffice expressed or implication are considered to the property in the propert

ts day of sale take precedence over printed matter

