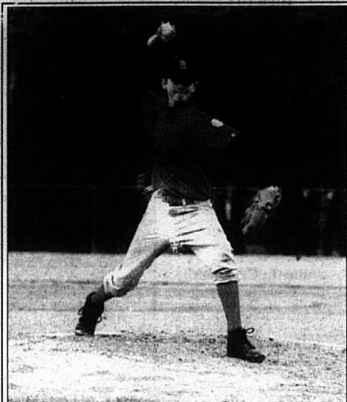
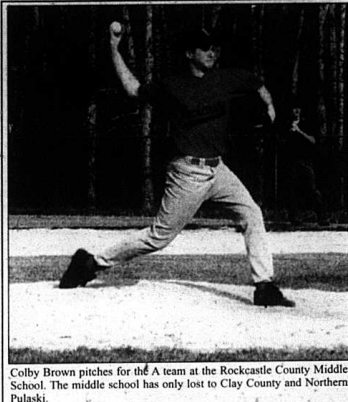




Cody Robert Cox, of Mt. Vernon, is a member of Berea College's Track and Field team for the 2001/2002 school year. Cody has also swam on the Berea College swim team for three years. He also competes in Triathlons in which he runs a 5-10K, bikes 15-30 miles and swims. He is majoring in Industrial Technology Management and minoring in Philosophy and Religion. Cody is the son of Tamara Cox and Robert Cox, both of Mt. Vernon.



Cody Childress, a seventh grader at RCMS, pitches in an A team game. The A team's record is 13-2.



Colby Brown pitches for the A team at the Rockcastle County Middle School. The middle school has only lost to Clay County and Northern Pulaski.

Little League Update

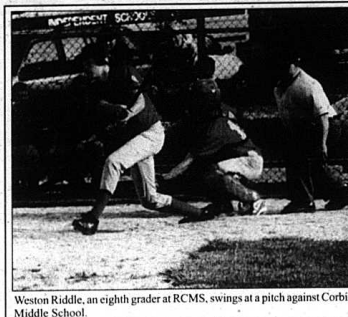
By David Brock
Minor League
Friday, May 10
Pirates 9 Mets 8
Reds 5 Tigers 2
Saturday, May 11
Twins 11 Mets 10

Rockies 12 Reds 11
Homerun: Zach Dixon, Twins
Standings
Reds 5-2
Tigers 4-2
Twins 4-2

Pirates 4-2
Mets 1-5
Rockies 1-5
Major League
Wednesday, May 8th
Indians 11 Orioles 7
Homerun: Justin Bryant, Indians.
Thursday, May 9th
Orioles 13 Reds 3
Indians 5 White Sox 2

Saturday, May 10th
White Sox 13 Reds 3
Orioles 3 Yankees 2
Monday, May 13
Indians 6 Yankees 1
White Sox 3 Orioles 1
Homerun: Justin Bryant, Indians.

Standings
White Sox 5-2
Indians 4-2
Yankees 4-2
Orioles 4-3
Reds 0-6
Homerun:
Justin Bryant, Indians, 4
Mark Valerio, Yankees, 1
Brandon Burkhardt, Orioles, 1



Weston Riddle, an eighth grader at RCMS, swings at a pitch against Corbin Middle School.

Elect Bill Hammons

Rockcastle Sheriff

#1 on Ballot
#1 in Experience



To the people of Rockcastle County,

The Sheriff is one of the most important positions. As your Sheriff I promise to use the office will fight the drugs and serve all the people equally to patrol all the roads and use all the outside agencies to help fight against the drugs, burglaries and thefts. I'll keep only deputies that want to work hard.

Some have had the opportunity to fight the drug problem instead they have watched it grow. As always I'll do what is right. I ask for your continued support in this battle for all our children's sake.

When elected Sheriff, I'll ask for your prayers and your help. Compare our qualifications and past records before you cast your vote.

Thanks for reading this ad,
Bill Hammons
Candidate for Sheriff

Paid for by Bill Hammons

Twilight
Absolute
Estate

Auction

of the late Ms. Mary Iva Laswell's

House and Lot and Personal Property

Friday, May 24, 2002 at 6:30 p.m.

56 Maple Street, Brodhead

In order to settle the estate of the late Ms. Mary Iva Laswell, her heirs have authorized our firm to sell this real estate and personal property for the absolute best dollar.

This brick home features: living room, kitchen/dining combination with built-in cabinets, range and refrigerator, 3 bedrooms and 2 1/2 baths. Other amenities include: block foundation, porch, shingle roof, two window air units, storm doors, thermopane windows, closets, baseboard electric heat, city water and city sewer.

In addition to the house, there is a 12x24 masonry siding one car detached garage. The house is situated on a level lot in town, measuring 75x325.

In addition, we will be selling the following personal property: Frigidaire refrigerator • Winter Piano • 3 pc. Bedroom Suite • old night stand • twin beds • book case • table and six chairs • platform rockers • coffee and end tables • wooden rocker • odd lamps • RCA console TV - 27" • Westinghouse VCR • Chest-type freezer • recliner rocker • stool • hide-a-bed • Kenmore washer and dryer • half bed • Singer sewing machine • lawn chairs • electric fence box • hoes • shovels • plus several other miscellaneous items.

Auctioneer's Note: If you're looking for a nice brick home, located within walking distance of the post office, school, bank and shopping area of Brodhead, then look no further. Mark your calendar and attend this absolute auction on Friday evening, May 24th at 6:30 p.m.

Note: The purchaser of a single family residence, built before 1978, has a maximum of 10 days to inspect the property for the presence of lead base paint. The period for inspection begins May 14th through May 23rd. The successful bidder must sign a waiver of the 10 day post sale inspection period.

TERMS: Real Estate: 20% down day of sale, balance in 30 days. Personal Property: Cash or good check day of sale. Announcements day of sale take precedence over printed matter.

For additional information, contact the selling agents.

www.fordbrothersinc.com

FORD BROTHERS, INC.
AUCTIONEERS - REALTORS



London, KY
(606) 878-7111

Mt. Vernon, KY
(606) 256-4545
1-800-435-5454

Somerset, KY
(606) 679-2212

REALTOR/AUCTIONEER
SAM FORD
DANNY FORD
BOY ADAMS
DEVIN FORD
JEFF BURDETTE
DANETTA FORD ALLEN
HAROLD BUSTLE
MATTHEW FORD
AUCTIONEER
JERRY HAM & BILLY WAYNE BRYANT
REALTOR/AUCTIONEER
JEFF CROMER
APPROPRIATE AUCTIONEER
R.L. FURLEY

J&J
Paylake
released
52 lbs.
Catfish
TAG
Tournament
May 24th
For info: 455-9122

Bathtub
refinishing
REGLAZING
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625-0055

EUGENE DURHAM
EXCAVATING
Dozer Work
Backhoe Work
Septic Tank Repair
Track Loader Work
25 Yrs. Experience
Free Estimates
Call 256-4689

Annual Rockcastle County Boys Basketball Camp

June 3, 4 and 5
9 a.m. to 12:00 Noon

Cost: \$25.00 for one camper. \$10 additional family member
If cost is unaffordable, a scholarship through Family Youth Services is available if needed
(Make checks payable to "RCHS Tip-Off Club")
Fundamentals of basketball will be taught daily.
Lunch will be provided.
All campers will receive a T-shirt
Lots of prizes and awards will be given

(Name) _____ may participate in all activities involving basketball camp.
(Age) _____
(Grade) _____
(Shirt size) _____
Parent signature _____

Send to: Rockcastle Co. High School c/o Clayton Cash
Boys Basketball Coach
PO Box 1410
Mt. Vernon, KY 40456

Any questions? Please call 758-8994 or 256-4816

U.S. GOVERNMENT FORECLOSURE SALE

ON TUESDAY, JUNE 11, 2002 AT 1:00 P.M. (EST)
AT ROUTE 3 BOX 70, BRODHEAD, KY 40409

HOUSE AND LOT
OPEN HOUSE ON THURSDAY, JUNE 6, 2002, 1:30 - 2:30 PM



This is a nice three-bedroom, vinyl siding ranch style dwelling. It is well located in a quiet neighborhood. It consists of a living room, kitchen/dining room, three bedrooms, and one bath. This property is considered suitable for the Rural Development Program. This would be an excellent buy for an investor interested in rental property or for resale.

Payment of the current year's property taxes are the responsibility of the purchaser.

LEGAL NOTICE

Notice is hereby given that on Tuesday, June 11, 2002, at 1:00 P.M. EST, at Route 3 Box 70, Brodhead, Kentucky, in order to raise the sum of \$47,595.99 principal, plus interest credit satisfactorily granted in the amount of \$4,713.12, plus interest in the amount of \$6,703.04 as of February 13, 2002, and interest thereafter on the principal at the rate of \$8.4350 from February 13, 2002, until the date of Judgment, plus interest on the Judgment amount (principal plus interest) to the date of judgment at the rate of 2.54% computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 02-04002 on the London Docket of the United States District Court for the Eastern District of Kentucky, entered on April 8, 2002, in the case of United States of America vs. Lou Brenda McFerron, and The Unknown Spouse of Lou Brenda McFerron, the following described property will be sold to the highest and best bidder:

A certain tract or parcel of land lying and being on the East side of Sycamore Street in Rockcastle County, Kentucky and being a portion of the deed dated November 28, 1988 in Deed Book N, 135 Page 447 and by Deed Book 103, Page 629-632, as recorded in the Rockcastle County Court Clerk's Office and in being more fully described as follows:

Beginning on an iron pin in the East right of way of Sycamore Street and corner to Doan; E. 161.19 Feet to an iron pin corner to Jerry Smith N 00° 15' 20" W, 145.20 Feet to an iron pin; S 81° 51' 03" W, 162.50 Feet to an iron pin in the East right of way of Sycamore Street and corner to Jerry Smith; thence going with said right of way S 00° 08' 57" E, 152.85 Feet to the point of beginning. Containing 50 Acres. Being the same property conveyed by Deed dated April 28, 1994, recorded in Deed Book 153, Page 555, in the office of the Rockcastle County Clerk.

TERMS OF SALE: Ten percent (10%) of the bid price in the form of a Certified Check made payable to the U. S. Marshal on the day of sale with good and sufficient bond for the balance bearing interest at the rate of (7%) per annum until paid, due and payable in thirty (30) days and said bond having the effect of a Judgment. Upon a default by the purchaser, the deposit shall be forfeited and retained by the U. S. Marshal as a part of the proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court.

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant reflecting the right of the defendant to redeem during the period provided by law (KRS 426.530).

Requires should be directed to:

GLYNDA W. YORK Community Development Manager
Rural Development
2150 Lexington Ave., Suite C
Richmond, KY 40475
Phone: 639-024-1805 EXT. 4