Hyprocrites are usually wrong

Miracles are still with us.
"Hello, this is Dorothy," the weak, nesitating, and raspy voice on the member when your Uncle Fred and Aunt Flossie used to come down and visit Thomas and I when you were little."

My, how the years had slid by, maybe fifty. I knew my cousin Tho-mas had lost the battle with Pall Mall

cigarettes over a decade ago. And I thought Dorothy had gone, too. The last I heard, she already had her ticket

ued.

Just what kind of story could Dorothy tell?

Right after the Great Depression, poor southerners had a lot in common with prisoners locked up in solitary confinement. There just wasn't much freedom of choice in life for

much freedom of choice in life for them.

Dorothy and Thomas were two such people. Their life was centered on putting food on the table and raising four children.

Both were born and raised within a mile of each other. They were phild bood sweethearts, who had spent all their life in the small fishing village of Bayou La Batre, Alabama. The movie, Forrest Gump, portrays the town as being right out of fa fairytale. It depicts a lively and booming little town, but the seenes were actually shot near Charleston, South Carolina, not along the Alabama Gulf Coasi. The "Bayou" as natives call it, has never been an easy place to

Coast. The "Bayou" as natives call it, has never been an easy place to obtain malerial wealth.
"I'd like you to meet me at Brookley Field and take my picture beside that B-24," she continued. "I used to work on them during World War II. That was during the time Thomas was overseas."

This was news to me. My early memories were of a couple with several babies who lived in a game and wooden, unpainted house near the influence man, with no signess on the couple with several babies who lived in a price to a couple with several babies who lived in a price to the couple with several babies who lived in a price to the couple with the cou

tidewater marsh, with no screens on

She was stout, of medium height,

the doors.

She was stoat, of medium height, and usually wore a plain dress with more of the babies hanging on to the tail of it as she moved about the house in slippers. Her hair was black, with Je was short and wiry with an algustr face and hands. His skin awas dark brown and wrinkled from constant exposure to the sun while working without a shirr in the gulf. Both hands were calloused from pulling in shrimp nets, and I've seen him walk on oyster shells barefoot. He had a funny looking abdomen. One side was sunk in.

The first thing Dorothy did after hugging everybody was put on a pot of coffee. This was before Mr. Coffee hit the market. Hearded water was

poured into the top of an aged black pot filled with strong CDM or Luzianne coffee. With the coffee, there was always a slice of home-

there was always a slice of home-made cake.

I got a big glass of strawberry or orange Kool-Aid.

Thomas always had some type of skiff or small shrimp boat. Often he would take us out and use, a cast net to catch a mess of fish. If it were to to catch a mess of fish. If it were to tide, the men folks would wade around and pick up oysters.

We would row back to their house, tred and wat where Thomas and my

We would row back to their house, tired and wet, where Thomas and my dad would clean the fish. Dorothy and mother would fry them in a deep

and mother would fry them in a deep iron skillet.

There was a little bayou back to their house that I was allowed to fish in using one of Thomas' cane fishin poles. Along the path were many gnarled oak trees, whose limbs were covered with Spanish moss. They reminded me of craggy old men with beards and long fingers.

The tides brought schools of small

The tides brought schools of small fish in, and once I saw a bunch of ducks. One time, I caught a small flounder, and ran all the way back to the house with it. The marsh grass that grew along the water's edge was a nursery for shrimp. I would often sit and stare at the small crabs and

sit and stare at the small crabs and other crustaceans scurying around in the shallow, brackish water. Another time, I wound up with an eel on my hook. Believing it was one of the dreaded cottonmouth mocca-sins that inhabit southern swamps; I threw the pole down and high-tailed it.

it.

And there were other pleasant memories. Thomas allowed me to roam around the yard that was filled with worn-out boats, nets and oyster tongs. Often, I would crawl up in one of his skiffs, and become skipper of one of the world's largest ocean lineres.

Visiting with Dorothy and Thomas was my first spiritual awaken-ing. Certain basic emotions, joy, ex-citement, and affection had found a

ing. Certain basic emotions, joy, ex-citement, and affection had found a place of rest.

Often when other members of the family spoke of the couple, it wasn't good. Dorrolhy had to work in sea-food plants, opening oysters or peel-ing shrimp to put food on the table, because: Thomas just wouldn't work all the time, they often said.

As a boy I didn't understand their sayings, but I couldn't question them, either.

with Dorothy, April 3, 2002, I learned that she had quit school and served her country during World War II by

working on aircraft at Brookley Air Force Base. She was able to visit two of the vintage planes she worked on, a B-24 Liberator, and a B-17 Flying Fortress, that made a brief stop in

a B-24 Liberator, and a B-17 Fying Fortress, that made a brief stop in Mobile.

"Seeing them tickled me to death," said Dorothy, "My boufriend, The-hard Dorothy, "My boufriend, The-hard Dorothy, "My boufriend, The-hard Liberator, and the Army, I went to work in August of '42. They sent me to engine repair school, and I worked there until the end of 1944.

"It was hard work, but I enjoyed every bit of it. We all worked to-gether. There was no anguing or fussing, we all came in and did our job. That's the was no anguing or fussing, we all came in and did our job. That's the way it was. We thought we were contributing to our boys setting back home."

Discovering this bit of information really made me feel good. All I had known, was her role as a housewife and mother.

But I also found out why Thomas wife and mother.

But I also found out why Thomas wife and mother.

But I also found out why Thomas wife and mother in the lad received a medical discharge from the Army after losing a kidney and part of his stomach to a Japanese machine in the philippines.

"We didn't think he would ever get well," said Dorothy. "It was a long time after he came back from the war

before he was ever able to work. He tried to get on disability, but after fall-ing out paper after paper, he finally gave up on getting anything from the government. The red tape was just too much for him.*
It's difficult, it's very hard to ex-plain what I felt, after nearly half a tions Dorothy and Thomas had made to our world, and how the hypocrites

I knew as a child had been proven wrong—as hypocrites usually are. I sure am glad Dorothy made that call to me, and yes, I still believe.

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"What South the Scripptures" In 1 Cor 16 22 we read, "If any man how not the Ford Jeony Christ, let him be Josifema Mathamatha." The word anathema means accursed, (damnation, condemnation). This word Maranatha means when the Lord comes. So Paul is telling tich tall the do not love the Lord Jesus we will be accursed (damned, telling tich tall the do not love the Lord comes again. Notice in 14.15, "If ye love me, keep my commandments." People who truly love Christ, will humbly obey and follow the Lord. John says, "Ind hereby us do know that we kinne than ye keep his companionens. He that walls, I know him, and keepeth not his commandments, is a flar, upto the truths to and him. But whose keepeth his word, in him weight is the love off God peoples the hereby know we that we are in him." I John 2.35. Jesus is the jein Jost our sins. If we fail to love and serve him, we will die and be in Jost our sins. If we fail to love and serve him, we will die and be in Jost our sins. If we fail to love and serve him, we will die and be in Jost our sins. If we fail to love and serve him, we will the much in min him." We have every reason to serve him, and none to reject him. Do sou leve the Lord Jesus, Christ's.

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