

A-Z Shop
Tools, traps, knives, screws, pad
locks, rope, utility trailers, boat
and utility trailer ties with wheels, beer
cans, beer bottles, bottle caps, etc.
(606)274-4091
(Pulaski County)
944

For Sale: 1985 9 passenger Subaru
bus, Texas' weather, no rust, loaded,
\$2,950. 14 H. V-bottom heavy duty
aluminum boat. \$300. 1000 Ford
trac. '87 model, with 5 ft. bush hog.
\$3,500. 1968 Massey Ferguson 30
\$5,500 low hours. 2 Commercial
Pulling Post air-over-hydraulic. \$900
each. 2 Kawasaki Motors. 1 1999 4x4
\$5,800. 1 1994 2x4 \$4,800. 1993
Big Boat Suburban. 1999 Yukon. 3
pulling package. \$3,200. 1999 Yukon
4x4 151. 1440. \$14,500. Call 256-
473-7929.

A-Z Shop
Dolls, jewelry, watches, clocks,
plates and plate racks, books,
bottles, China, crystal, cookware,
glassware, figurines, pet
accessories.
(606)274-4091
(Pulaski County)
944

For Sale: Customized solid maple
kitchen cabinets with charcoal grey
countertops, stainless steel sink
bowls, lazy susan, faucets and hard-
ware for doors/drawers all to top
model. Approximately 75 ft. (so far)
bottom. Retail value \$12,000. A total
at \$4,000 firm. Call 256-0673-8549
For Sale: New bedroom suite. Paid
\$995. Asking \$650. 4 new oak chairs.
Call 433-2033, 9x3.

A-Z Shop
Furniture, lamps, paintings, rugs,
cat trees, beds, wind chimes,
souvenirs, flowers, quilts, cork
cabinets, dressers, tables, rockers,
marble top tables.
(606)274-4091
(Pulaski County)
944

Now For Sale: High Quality-Silent
Hunter. 65% left off. Dozen arrows
2213 - 5 Broadhead - 125. Thunder-
head. Ready to hunt. \$795.
Call 256-3599-971
For Sale: 20 cows and a bull. Call
256-957-942
For Sale: 2 female registered Beaver
pups. Fawn & white. \$150 each. Call
256-4083 or 859-986-8005. 9x1
For Sale: 30 Honda four wheeler.
Garage kept. Very good shape.
\$3,000. Call 256-0211, 9x1p
For Sale: AKC Reg. Lab puppies.
Call 758-4331, 9x4

Signon Farm
now has
Meat Hogs For Sale
Call
256-2781

Family Home Health Care, Inc.
Come Home To Family
EMPLOYMENT OPPORTUNITIES FOR
PULASKI, MADISON & GARRARD COUNTIES

Family Home Health Care, Inc., a Joint Commission Accredited Home Health Agency, has the following positions available for full-time, part-time and PRN:
• Physical Therapist (Madison, Garrard)
• Physical Therapist Assistant (Madison)
• Registered Nurses (Pulaski)
• Speech Language Pathologists (Madison)
Full-Time Benefits: PTO, paid holidays, 401(k), 100% employee paid health, vision and dental insurance.
If you're interested in working for one of Kentucky's largest independently owned Home Health Care agencies in a friendly, family-like environment, please call Jennifer Snyder today to obtain more information or pick up an application or send your resume to:
Family Home Health Care, Inc.
40 Turpin Court, Suite A • Somerset, KY 40503
Telephone: 1-606-677-2000 or 1-866-873-6200
Fax: 1-606-679-1917
email: jnsnyder@fhmcorg.com

Family Home Health Care, Inc. does not discriminate against any person on the basis of religion, race, color, national origin, disability, gender, marital or marital status, sexual orientation, or legally protected status. No fee for recruitment or participation in the program, services and/or employment.

Toyotetsu America, Inc.
(TTAI)
Production
Team Members

Toyotetsu America, Inc. (TTAI), an automotive parts supplier, located in Somerset, is currently seeking entry level production team members.

Applicants will be required to provide proof of high school diploma or GED at time of application. Manufacturing experience is a plus. All open positions are for second shift. Second shifts hours are Monday through Friday from 5:15 p.m. to 2:00 a.m. EST. Qualified candidates must be willing to work a basic schedule of eight hour days and be available for daily or weekend overtime when required.

TTAI offers a competitive starting wage and an excellent benefits package.

All interested parties may apply in person Monday through Friday from 8:00 a.m. - 5:00 p.m. at:

Toyotetsu America, Inc. (TTAI)
Valley Oak Commerce Complex East
100 Pin Oak Drive
Somerset, KY 40503
TTAI is an Equal Opportunity Employer

For Sale: Household electric wheel-
chair. Used less than one year. Paid
\$4,500. Will sell for \$2,495. Call
(606)256-4796, 971p
For Sale: Marble top granite wash-
stand with mirror. \$900. Call
(606)256-4796, 971p
For Sale: Four year old frame air-
conditioning unit. \$500. Call
(606)256-4796, 971p

**Help
Wanted**

AVON Rep. Needed: Earn up to
50%. Call toll free 888-528-7875.
181p
Help Wanted: Wendy's of Mt.
Vernon is now hiring. Apply in per-
son-411p

Help Wanted: Christ Outreach for
the Blind is seeking a person to bush
hog, maintenance, etc., through Ex-
perience Works. Call (606)256-8888.
411p
Employment Opportunity: RETC,
with its office located in Mt. Vernon,
is seeking take charge and self moti-
vated persons to fill two Area Man-
ager positions. Requirements include
high school diploma or equivalent
with good computer skills and man-
agement experience, good telephone
etiquette, the ability to write legibly,
read and speak the English language,
a safe driving record and occasional
travel within the service area. Duties
include scheduling and routing trans-
it services in a safe, efficient and
effective manner, customer service
and reporting and record keeping.
Excellent benefits. Salary commensu-
rate with education and experience.
Applications accepted at 100 East
Main St., Mt. Vernon, KY 40456.
RETC operates a drug and alcohol
free workplace. EOF: 8x2

☆☆☆☆☆☆☆☆☆☆☆☆☆☆

USA TRUCK
• No Touch Freight
• Assigned Late Model A Conv's
• Excellent Home Time
• Stable Company
No Experience? Tuition
reimbursement available

USA TRUCK
800-237-4642
To fill out your application,
visit our website at:
www.usa-truck.com
EOF M/H/TV

☆☆☆☆☆☆☆☆☆☆☆☆☆☆

**Classified deadline
is Noon Tuesday**

**FAMILY HOME
HEALTH CARE, INC.**

Come Home To Family

EMPLOYMENT OPPORTUNITIES FOR

PULASKI, MADISON & GARRARD COUNTIES

Family Home Health Care, Inc., a Joint Commission Accredited Home Health Agency, has the following positions available for full-time, part-time and PRN:

• Physical Therapist (Madison, Garrard)
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• Speech Language Pathologists (Madison)

Full-Time Benefits: PTO, paid holidays, 401(k), 100% employee paid health, vision and dental insurance.

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Fax: 1-606-679-1917
email: jnsnyder@fhmcorg.com

Family Home Health Care, Inc. does not discriminate against any person on the basis of religion, race, color, national origin, disability, gender, marital or marital status, sexual orientation, or legally protected status. No fee for recruitment or participation in the program, services and/or employment.

**Wanted
Truck Driver**
Home every night, good benefits,
pays by the load
CDL with Hazmat Required
Send info to:
Statewide Transport Corp.
PO Box 639
Somerset, KY 42502
9x2

Notices

Posted: No trespassing on property
known as C.R. Owens farm across
from Fairgrounds in Broadhead. Vi-
olators will be prosecuted. 254p

Posted: No trespassing on Crawford
Place-Old Broadhead Road. Danny
Smith. 471p

Posted: No trespassing or hunting on
property belonging to Dixie Mullins and
son, Steve, located on Chestnut
Ridge. Violators will be prosecuted.
7x2

Posted: No trespassing on property
belonging to James S. Rash and Dor-
othy J. Rash on Chestnut Ridge. No
four-wheeling, no illegal activity, no
timber cutting. Violators will be
prosecuted to the fullest extent of
the law. Not responsible for acci-
dents. 41x24

Posted: No trespassing or hunting on
property known as the E.B. Payne
Farm on Hammond Fork Road. Vi-
olators will be prosecuted. 5x4

Posted: No hunting or trespassing on
property owned by Doug and Judy
Gunter as Brock's North Hill Farm
at Mableburg consisting of the
Swinney Place, Brock Place,
Hensley Farm. 31p

Posted: No trespassing or hunting on
Donald French and Betty property
located at Glendale (Brook Creek).
Violators will be prosecuted to the
fullest extent. 8x4p

Notice: I, Randy Kidd, will not be
responsible for any debts other than
my own. 9x4p

Notice: I hereby give that Dennis
Marler, Rt. 1 Box 825, Mt. Vernon,
KY 40456 has been appointed Ad-
ministrator of the Estate of Frank-
lin Marler, deceased on the 13th day
of November, 2002. Any person hav-
ing claims against said estate shall
present them according to law, to
the said Dennis Marler or to Hon. Je-
ffrey T. Burdette, PO Box 1250, Mt.
Vernon, KY 40456 on or before May
13, 2003. 7x3

Notice: I hereby give that Linda
Proctor, 120 Lovell Lane, Mt.
Vernon, KY 40456 has been ap-
pointed Administratrix of the Estate
of Joyce Marie Jackson, deceased on
the 13th day of November, 2002.
Any person having claims against
said estate shall present them ac-
cording to law, to the said Linda
Proctor or to Hon. Jeffrey T.
Burdette, PO Box 1250, Mt. Vernon,
KY 40456 on or before May 13,
2003. 7x3

Notice: It is given that James Neel
has filed a Partial Settlement of his
claims as Executor of the Estate of
Sittie Lee Nicely, deceased. A hear-
ing on said settlement will be held
on Dec. 23, 2002. Any exceptions to
said settlement must be filed before
said date. 8x2

Notice: I hereby give that Priscilla
Pevley has filed a Final Settlement
of her accounts as Administratrix of
the Estate of Elizabeth Wagner, de-
ceased. A hearing on said settlement
will be held on Dec. 23, 2002. Any
exceptions to said settlement must be
filed before said date. 8x2

Notice: I hereby give that Janet
Barr has filed a Final Settlement of
her accounts as Executrix of the Es-
tate of Sophia Barker, deceased. A
hearing on said settlement will be
held on Dec. 30, 2002. Any excep-
tions to said settlement must be filed
before said date. 9x2

Notice: I hereby give that Zella
Graves, Rt. 5 Box 223A, Mt. Vernon,
KY 40456 has been appointed Ad-
ministratrix with will annexed of the
Estate of Bruce Begley on the 27th
day of November, 2002. Any person
having claims against said estate shall
present them according to law, to
the said Zella Graves or to Jeffrey T.
Burdette, PO Box 1250, Mt. Vernon,
KY 40456 on or before May 27,
2003. 9x4

NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky
will be holding a public hearing on December 30, 2002,
at 9:00 a.m., Eastern Standard Time, in Hearing
Room 1 of the Commission's offices, located at
2115 Sower Boulevard in Franklin,
Kentucky, for the purpose of considering
witnesses of Kentucky Utilities Company
("KU") and intervenors in Case No. 2000-
0046, which is an Application of KU for Ap-
proval of its 2002 Comprehensive Plan for En-
vironmental Surcharge.
KENTUCKY UTILITIES COMPANY
220 West Main Street
Louisville, Kentucky

Notice: It is hereby given that Joan
G. Coyle, 1123 Perry Rogers Way,
Lancaster, KY 40444 has been ap-
pointed Executrix of the Estate of
Donald C. Coyle on the 27th day of
November, 2002. Any person hav-
ing claims against said estate shall
present them according to law, to
the said Joan G. Coyle or Hon. David
Russell Marshall, 109 Court Row,
Nicholasville, KY 40356 on or be-
fore May 27, 2003. 9x3

Notice: It is hereby given that Diana
Sue Baker, HC #4 Box 72, Orlando,
KY 40460 has been appointed Con-
servator of Kea Shawanna Diana
Mae Ginter, minor, on the 27th day
of November, 2002. Any person hav-
ing claims against said estate shall
present them according to law, to
the said Diana Sue Baker on or before
May 27, 2003. 9x1

Notice: It is hereby given that Diana
Sue Baker, HC #4 Box 72, Orlando,
KY 40460 has been appointed Con-
servator of Kea Shawanna Diana
Mae Ginter, minor, on the 27th day
of November, 2002. Any person hav-
ing claims against said estate shall
present them according to law, to
the said Diana Sue Baker on or before
May 27, 2003. 9x1

Notice: It is hereby given that Diana
Sue Baker, HC #4 Box 72, Orlando,
KY 40460 has been appointed Con-
servator of Kea Shawanna Diana
Mae Ginter, minor, on the 27th day
of November, 2002. Any person hav-
ing claims against said estate shall
present them according to law, to
the said Diana Sue Baker on or before
May 27, 2003. 9x1

Notice: I, Dennis Sturgill, will not be
responsible for any debts other than
my own. 9x4p

**Professional
Services**
Owens Monuments: Grave markers
and monuments - in stock. Main St.,
Broadhead. Phone (606)758-9600.
101p

K&F Gutting: 5 & 6 inch seamless
gutters, roofing, soffit and vinyl
window installation. Call 256-4393. Free
estimates. 211p

Grave Markers & Monuments: In
stock at all times. McNew Monument
Sales, US 26, 4 miles north of Mt.
Vernon. Phone 256-2232, 136p

J&L Equipment Co.: 50 Williams
St., Mt. Vernon. Selling farm fuels,
motor oils, heating fuel and gasoline.
Your Chevron Oil Jobber for
Rockcastle County. Call 256-2114, 8
a.m. to 4 p.m. 201p

FIN-IT: Finish carpentry, remodel-
ing, also vinyl installation and repair,
door/window repair and replacement.

file repair and replacement. No job
too small. Custom decks and patios.
Call 606-236-4313. 481p
Lovell's Gun Sales & Repair: New
and used guns for sale. Ammo and
gun accessories. Repairs, stock re-
finishing, hot bluing. Certified gun-
smith/licensed firearm dealer. Maple
Grove Road. Mon-Fri, 5 to 8 p.m.
256-3539, 111p

Call's Framed Pouch
57 West Main St. • Broadhead
758-0064
Professional Pet Grooming
Salon, 6, Eukamaba pet food
plus pet supplies available
201p

Sewing Machine Sales & Service:
40 years exp. Leroy Davis, 407 Crab
Orchard St., Lancaster, KY 40444
Phone 792-3149, 421p

David Spoonamore Roofing: Free
estimates. 25 years experience. Call
(606)355-0232, 511p

Hayes Hauling: Gravel, etc. Call
256-4695, mobile 544-7730, 261p

**S&S Steam Cleaning/Pressure
Washing:** Vinyl siding, gutters,
patios, sidewalks, deck restoration,
clean and treat, farm and construction
equipment, store fronts. Call
Kevin at 758-9094, 271p

Benny's Spas & Hot Tubs: Free
estimates. Satisfaction guaranteed.
17 years experience. Call 758-0107.
161p

Trees or Bushes Landscaping: Call
256-4257, 141p

Downtown Detailing Center
Hwy. 150 - Broadhead
Mark Layson • (606)308-2800 (leave message)

Complete Detail Service
(handwash, wax, interior shampooed, engine, tires)
\$50-\$65
Cars, Trucks, Vans, Boats, etc.
(All vehicles cleaned with Car-Brite products)
Handwash, dry, black tires - \$6

Public Notice
Second reading of a proposed ordinance amending the Rockcastle
County budget for FY 02/03 to include unanticipated receipts from
various sources in the amount of \$310,817.67 and increasing ex-
penditures in the area of road main. materials, general govern-
ment and capitol construction projects will be held on December
10, 2002 at 1 p.m. at a called meeting of the Rockcastle Co. Fiscal
Court on the second floor in the Rockcastle Co. Courthouse. A
copy of the proposed ordinance with full text is available for public
inspection at the Office of the County Judge-Executive during
normal-business hours.

NOTICE OF AVAILABILITY

All interested persons in City of Broadhead are hereby notified that a copy of the entire ordinance creating the City of Broadhead Office of Emergency Management is available for public inspection at the City Hall during normal business hours.

**AN ORDINANCE CREATING THE
ROCKCASTLE COUNTY OFFICE OF EMERGENCY MANAGEMENT**

The General Assembly of Kentucky has enacted KRS Chapters 39A to 39F requiring the creation of a local emergency management agency and comprehensive emergency management program. The City of Broadhead Council, to protect and safeguard the property and safeguard the property, safety, and welfare of the citizens and the environment of the City of Broadhead, hereby enacts this ordinance to create the Office of Emergency Management and to implement and maintain the local emergency management program according to the requirements of the State Division of Emergency Management, Kentucky Emergency Operations Plan, and the City of Broadhead.

The Rockcastle Office of Emergency Management will be attached to the Office of County Judge-Executive and have jurisdiction, responsibility, and authority in matters pertaining to the comprehensive emergency management program and disaster and emergency response of Rockcastle County. The County Judge-Executive will designate and include a separate OEM budget unit classification within the County's annual budget, and all financial matters will be handled through the uniform budget system.

The County Judge-Executive shall appoint an Emergency Management Director within 30 days of adopting this ordinance and shall have the authority to remove the Emergency Management Director at any time. The Emergency Management Director shall serve no longer than 4 consecutive years without reappointment.

The Rockcastle County Emergency Management Director shall have and exercise the authorities specified in KRS Chapters 39A to 39F, including the following: (A) to represent the Judge-Executive in all matters pertaining to the EM Program and emergency response of the County; (B) to supervise and control the development and maintenance of the Emergency Management Program; and to coordinate all emergency response; (C) to develop and update the Emergency Management Plan in compliance with KRS 39A to 39F; (D) to direct the Rockcastle County Disaster & Emergency Services Organization; (E) to notify the C-J-E and the state DEM of any type of emergency or disaster and provide an assignment of the situation; (F) to respond to the scene and investigate; coordinate a management system; activate the Emergency Management Plan and EOC; gather information and conduct briefings; notify the C-J-E and state DEM of the scope of the situation; provide assistance as necessary; and to coordinate the disaster and emergency response of local agencies; (H) to protect public safety; (I) to act as representative of state DEM when requested; (J) to report to C-J-E (K) to have signatory authority for the execution of contracts pertaining to the operation of the Rockcastle EOC upon prior approval from the C-J-E; (L) to direct all members of the Rockcastle Office of Emergency Management and supervise any units and personnel affiliated with the Rockcastle EM Services; (M) to submit regular reports to the area manager of the State DEM & County Judge-Executive; (N) to execute bond in the amount as determined by C-J-E, when directed; (O) to submit to the C-J-E a program budget request for the Rockcastle EM Office; (P) to submit to the State DEM a fiscal year Program Plan "budget request" by the 15th of July each year; (Q) to enroll and register as a member of FEMA; (R) to perform duties with approval of the fiscal Court pursuant to the provisions of KRS Chapter 39F; and (S) to perform all tasks required pursuant to KRS Chapters 39A to 39F. Kentucky administrative regulations, the Kentucky EOC Plan, or guides set by the DEM, and to carry out all other emergency management related duties as required by the Fiscal Court, the C-J-E, and the Rockcastle EOC Plan.

Any person violating this ordinance shall be (upon conviction) guilty of Class A misdemeanor, and may be issued a citation by the Sheriff or authorized official.

This provisions are severable if any provision shall be held invalid or unconstitutional or inapplicable to any person or circumstance, shall not affect the remaining provisions. This ordinance shall be in full force and effect from and after its approval and adoption.

1st Reading - 10-14-02 • 2nd Reading & Adoption - 10-28-02

Attest: /s/ City Clerk Rebecca Bussell