Classitieds

Posted: No trespassing on

land belonging to James and

Dorothy Rash heirs on Rash

Branch Road off Chestnut

Ridge. No hunting, camp-

ing, ATVs, trespassing for

any purpose. Not respon-

sible for accidents. Violators

Absolutely No Trespassing

on my property in Calloway

Hollow. Violators willl be

prosecuted. Patsy Thomas.

Posted: No hunting or tres-

passing on property belong-

ing to Carol Blackburn,

1435 Marler Hollow. Viola-

Posted: Absolutely no hunt-

ing, fishing or trespassing

on land belonging to Will-

iam and Donna Asher, lo-

cated in Sand Springs Area

on School House road. Vio-

Posted: No trespassing on

Crawford Place - Old

Brodhead Road. Danny

Posted: Absolutely no hunt-

ing, fishing or trespassing

on property belonging to

Cummins. Violators will be

Posted: No trespassing,

hunting or fishing on land

belonging to Rachel

Denney on Hwy. 3245

(former Reggie Benge prop-

Posted: No hunting, tres-

passing or ATVs on land be-

longing to Jason and Sara

Coguer at Roundstone. Not

Posted: No trespassing on

property known as C.B.

Owens Farm across from

Fairgrounds in Brodhead.

Violators will be pros-

ecuted. 25tfn

responsible for accidents.

Debbie

and

prosecuted. 9x52p

Smith. 47tfn

Mark

lators will be prosecuted.

tors will be prosecuted.

will be prosecuted.

CLASSIFIED RATES

- Local Rates \$4 for 25 words or less - .10 each additional word
 - Display Classifieds \$5.00/Inch

Deadline for Classifieds is 10 a.m. TUESDAY

For Rent

Three bedroom mobile **home** on Floyd St. \$350 per month/\$350 deposit. 256-4754. 13x1p

Trailer for rent in Mt. Vernon. call 606-256-9183. Trailers in Mt. Vernon area. No pets. Deposit required. 859-358-3560 - leave message. 11xntf

Trailers and house in Brodhead. No pets. 758-8922. ntf Like new trailer on a nice

lot overlooking the lake. Appliances included. \$400 deposit/\$4400 per month. 606-308-3847. 2xntf

Duplex in Brodhead. All appliances furnished. Call Patty 758-9666. 4xntf

Like new trailer on a nice lot overlooking the lake. Appliances included. \$400 per month/\$400 deposit. Call 606-308-3847. 2xntf

For rent to own in Brodhead. 3 bedroom house on land contract. 758-4729 13xntf

Accepting applications at Mt. Vernon Housing Authority on Mondays 4 to 8 p.m. and Wednesdays and Fridays, 4 to 6 p.m. Rent based on income. 256-4185. Accepting Applications:

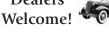
For 2 and 3 bedroom units at Valley View Apartments. Rent based on income. Call 256-5912. Equal Housing Opportunity, TDD for hearing impaired only. 1-800-247-2510. 36tfn

Kentucky Auto Exchange

Public Auto Auction Every Saturday and Tuesday at 7 p.m.

OPEN TO THE PUBLIC

Dealers



Located on Exit 38 in London on Hwy. 1006

(606)878-7815

3 BR, 2 BA

home for sale

in Mt. Vernon.

1.700 sq. ft. house

on 1.75 acre lot Asking \$80,000

Across from Elmwood Cemetery

Recently remodeled living room flooring, carpeting in bedrooms

Partial basement, Champion

replacement windows with lifetime guarantee. Central heat and air - new

heat pump February 2013. Appliances stav with home. KU electric Call or text 859-326-1256

3 bedroom, 2 bath, 1,400 sq. ft.

Property

12xntf

division. Use same entry way as Bible Baptist Church. All lots have city sewer and underground utilities. starting at \$12,900. 606-256-5692 • 256-4504 • 308-3730. 50x1

Mobile home lots, located in Sunnyside Mobile Home Park. 1/2 acre lots - \$500 down and \$100 per month. Call 606-256-5692 or 606-256-5648. 50x1

80 Union Chapel Road. 1600 sq. ft. 3BR/2BA brick ranch, located on one acre. Completely remodeled. Minutes from I-75. Call 765-969-0613 for details.

Mobile Homes For Sale

New 3BR 2BA 1680 sq. ft. home with den, delivered and set only \$49,900! Only at Clayton Homes of Somerset Supercenter! 2R homes starting at \$25,500, delivered/set. We finance with \$0 down optiions! 606-678-8134. 11x4

Repossessed Homes - now available - with and without land in your area! Save thousands of dollars while they last! Easy financing. Call now 606-678-8134. 11x4

For Rent Maple St. Storage of Brodhead 256-2884 or 606-308-2491



For Sale or Rent/Lease: 8640 sq. ft. building (former Cumberland Valley Home Health). Located in Rockcastle Industrial Park. Approx. 100 parking spaces. Will consider partial sq. footage. Call 606-308-3500 or 606-308-2319.

Lots in Castle Ridge Sub-

Miscellaneous For Sale

New Zero Turn Toro 32" mower, \$2400; D35 Massey Ferguson w/scraper blade, \$2500: 2 horse trailer w/ electric brakes and rubber pad, \$1200; 1993 Dakota extended cab, 4x4 w/318 V8 and bed liner, \$2,000. 758-9558. 13x2

Washer and dryer, \$750. Stove, \$550. Both used only 2 months. Call 606-308-4835. 4xntf

Posted Wanted

Wanted copies Livingston High School annuals for 1967 and 1968. Call: 904-237-6980. 12x2p Wanted To Buy: Your antiques and collectibles. Antique glassware, furniture, quilts, all types of military items, clocks, watches (working or not), pocket watches and wrist watch parts, pocket knives, coins and paper money. All types of gold, silver scrap, cast iron banks, toys, lighters, crock jugs, cast iron skillets, marbles, pocket knives, fishing items, Indian Arrowheads, and much, much more. Also buying partial estates. Over 25 years experience. Call Clarence Reece at 606-531-0467. 47xntf

Pets

All New Happy Jack Kennel Dip II; Kills fleas, ticks and mange mite without steroids Do not use on cats!! Dyehouse Farm Supply 355-2301. www.happyjackinc.com

For Sale: Teacup Yorkies, (male and female), Shih Tzu; Teacup and Toy Chihuahuas, males and females; Boxers (all colors), Morkies. Warranties offered. Shots, wormed and registered. 606-231-5498, text or leave message. We offer grooming and boarding. 8x12p

Livestock Protection Pups **for sale.** Great watch dog. Call 859-358-6566. 4xntf

Motor Vehicles For Sale

2009 Yamaha Silverado V Star, 650 cc. 2007 Honda Shadow, 600cc. Call 606-758-4985. 6xntf

2000 Chevrolet Venture Warner Brothers Edition, 143,000 miles, \$2,950. New brakes, complete new air condition system - front and back (cost \$1,100). Leather interior, CD player with cassette, power windows, locks, power seat. Gas gauge not working right. This is a very nice 7 passenger van. Call 606-308-2363.

Commonwealth of Kentucky 28th Judicial Circuit Rockcastle Circuit Court • Division II Civil Action No. 11-CI-00249

JPMorgan Chase Bank, **National Association**

Plaintiff

Jedediah Nathan Swartz

described as follows:

Defendants

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action on March 28, 2012 and order to rechedule entered on February 14, 2013 for the purpose of satisfying the judgment against the defendants in the amount of SEVENTY EIGHT THOUSAND NINE HUNDRED EIGHTY THREE DOLLARS AND 62/100 (\$78,983.62) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

Mt. Vernon, Kentucky on Friday, March 22, 2013 Beginning at the Hour of 11:30 a.m. Said property being more particularly bounded and

At the Courthouse on East Main Street

Property Address: 115 Paul Street, Mt. Vernon, KY 40456 Beginning at a steel pin on the southwest side of Paul Street, 676 feet south of Kentucky 1249; thence with Paul Street as following: North 52 degrees 30 minutes West, 110 feet to steel pin to Lot No. 2; thence with Lot No. 2 as follows: South 30 degrees 00 minutes West, 136.4 feet to steel pin, Brown's line; thence with Brown as follows: South 70 degrees 40 minutes East, 130 feet to steel pin (corner to Bullock); thence with Bullock as follows: North 19 degrees 10 minutes East, 98.5 feet to the beginning, and containing 0.31 acres more or less.

Being the same property conveyed to Jedediah Nathan Swartz, single, by deed dated October 14, 2010 and recorded in Deed Book 222, Page 562 in the Office of the Rockcastle County Clerk.

The property shall be sold on the following terms & conditions:

1. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser required to pay a minimum of twenty five percent (25%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.

2. The bond shall bear interest at the rate of twelve percent (12%) per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase

3. The purchaser shall pay the 2012 local, county and state property taxes.

4. Unpaid delinquent state, county and/or city ad valorem real estate taxes shall be paid out of the proceeds of the sale. 5. Full satisfaction of the plaintiff's judgment shall

be paid from the proceeds of the sale.

6. The purchaser shall have possession of the real property upon compliance with the terms of the sale.

7. In the event that the plaintiff is the successful bidder and the sale price does not exceed the amount of the plaintiff's judgment, no deposit or bond shall

8. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is".

John D. Ford

Master Commissioner • Rockcastle Circuit Court

PUBLIC NOTICE

CUMBERLANDS WORKFORCE INVESTMENT BOARD REQUEST FOR PROPOSALS

FUNDING: Workforce Investment Act (WIA) Title I - Youth

ACTION: The Cumberlands Workforce Investment Board (Cumberlands WIB) is soliciting proposals for youth workforce development services to be provided to Cumberlands Workforce Investment Area youth 16-21 years of age. The Cumberlands WIB will accept proposals that incorporate summer youth employment opportunities into a full menu of youth services and activities. Under WIA, summer youth opportunities cannot be offered as a stand-alone program but must be integrated into a comprehensive array of year-round youth activities. There will be two (2) proposals, one for in-school youth and one for out-of-school youth. Please specify if request is for an in-school, out-of-school or both. Approximate funding levels are in-school youth \$422,500, out-of-school youth \$279,500 to serve the thirteen (13) counties of the Cumberlands Workforce Investment Area.

DATES: The closing date for receipt of applications is May 10, 2013, by 4:00 CT. All applications received after this date will be considered as funding becomes available.

ACTIVITIES: 1) Tutoring, study skill training, and instruction leading to secondary school completion, including dropout prevention strategies; 2) Alternative secondary school offerings; 3) Summer employment opportunities directly linked to academic and occupational learning; 4) Paid and unpaid work experiences, including internships and job shadowing, as provided in 20 CFR Part 664.460 and 20 CFR Part 664.470. 5) Occupational skill training; 6) Leadership development opportunities, which may include such activities as positive social behavior and soft skills, decision making, team work, and other activities, as provided in 20 CFR 664.420 and 20 CFR Part 664.430. 7) Supportive services; 8) Adult mentoring for a duration of at least twelve (12) months, that may occur both during and after program participation; 9) Follow up services; 10) Comprehensive guidance and counseling, including drug and alcohol abuse counseling, as well as referrals to counseling, as appropriate to the needs of the individual youth. [WIA Part 129(c)(2) and 20 CFR Part 664.410]; 11) Outreach/recruitment/eligibility/ determination; 12) Assessment; and 13) Case management/intensive job placement.

APPLICANTS: Agencies or individuals interested in obtaining an application shall submit an inquiry by fax or mail to: Darryl McGaha, Lake Cumberland Area Development District, P.O. Box 1570, Russell Springs, Kentucky 42642; (Fax: 270-866-2044). For further information call 270-866-4200. The RFP and proposal forms will also be made available after March 8, 2013 on the LCADD web site at http://www.lcadd.org and at the reception desk in the LCADD/WIA Department, 2384 Lakeway Drive, Russell Springs, Kentucky.





For Sale: 1,600 sq. ft. house with 2 car attached garage located in Quail community of Rockcastle County. 3 bedrooms, 2 baths, living room, kitchen/dining on a 1 acre

For more information call 606-758-0030